1. **<u>Shirk 2 tarah ke hote hain: Shirk e Khafi aur Shirk e Jaley</u>**

   <u>Shirk e Khafi</u>: wo hota hai jissey admi mushrik nahi hota, jissey admi Islam se kharij nahi hota, haraam hota hai gunehgar hota hai us kaam se, isey "Shirk e Asghar" bhi kehte hain, jaisey ke dikhawa karna, dikhawe ke liye kisi ke saamne ibadat karna, dikhawe ke liye sakhawat karna, ye karna gunaah hi par Islam se kharij nahi hota hai

   <u>Shirk e Jaley</u>: khula hua shirk jaise, buto ko pujna, khuda ke alawa do khuda ka tasawwur karna, allah ke alawa kisi ko mabude haqiqi samajhna aur uski ibadat karna aur usey sajdah karna, isko dusre lavzo me "Shirk e Akbar" bhi kaha jata hai

2. **<u>Surah Araf, Ayat 175 ki Hadees aur Tafseer</u>**

وَاتْلُ عَلَيْهِمْ نَبَاَ الَّذِيْٓ اٰتَيْنٰهُ
اٰيٰتِنَا فَانْسَلَخَ مِنْهَا فَاَتْبَعَهُ الشَّيْطٰنُ فَكَانَ مِنَ الْغٰوِيْنَ ﴿١٧٥﴾

Allah irshad fermata hai apne mehbub se, ke ek pichla wakiya guzar chuka hai us shaks ka haal sunao ap is koam ko, ke jisko jab humne ayaten (karamat) di, khubiyan ata ki, aur humne usko haq se waqif karwaya, lekin shaitan ne unko wargala diya aur usko gumraho me shamil kar diya

Is ayat ke tahat Hafiz ibn Qaseer, Hadees e Paak nakal kar rahe hain apni kitaab "Tafseer e ibn Qaseer"me, Vol 3, Pg 509 me, kehte hain ke, Hazrate Abu Huraira رضی اللہ تعالیٰ عنہ se riwayat hai aur wo byaan karte hue kehte hain, ke Rasulallah ﷺ ne irshad farmaya, , logo, mujhe tumme us shaks ka bahot khoaf hai jo Quran bahot kasrat se parega, jhoom jhoom kar parega, yahan tak ke Quran ki raunak uske chehre se zahir hogi, aur phir wo Islam ki chadar odh lega, phir achanak Allah usko gumraah kar dega, aur Allah use jahan chahega phair dega, aur apni Islam ki chadar ko utar kar apni peet ke piche phaik dega, phir talwar apni parosi par khichega, aur usko shirk ka tana dega, kahega tu mushrik hai

Hazrate Huzaifa رضی اللہ تعالیٰ عنہ ne Sarkar se pucha, ai nabi ﷺ, shirk ka haqdar kaun hoga, irshad hua, jo mushirk kahega wohi shirk ka haqdar hoga
Ibn Qaseer ne likha iski sanad jaiyad hai aur iske saare raawi sacche hain

- **At Tareekhul Kabir, Imam Bukhari, Vol 4, Pg 301**
- **Mushkilul Aasar, Imam Tahavee, Vol 2, Pg 324, Hadees 869**
- **Sahi ibn Hibban, Imam Ibn Habban, Vol 1, Pg 280, Hadees 81**
- **Muajemul Kabir, Imam Tabrani, Vol 20, Pg 88, Hadees 169**
- **Musnadush Shamiyeen, Imam Tabrani, Vol 2, Pg 254, Hadees 1291**
- **Musnadul Bazzar, Imam Bazzar, Vol 7, Pg 220, Hadees 2793**
- **Al Marifu Wat Tareekh, Hazrate Imam Yaqub bin Sufyan, Vol 2, Pg 328**
- **Kanzul Ummal, Imam Husamuddin, Vol 11, Pg 236, Hadees 31362**
- **Majmauz Zawaid, Imam Haysami, Vol 1, Pg 255, Hadees 890**
- **Kashful Astaar, Imam Haysami, Vol 1, Pg 99, Hadees 175**

3. **Hadees: Sunan Ibn Maaja, Kitabuz Zahad, Hadees 4205**

   Hazrate Shad'dad bin Ous رضی اللہ تعالیٰ عنہ se riwayat hai, kehte hain, ke Rasulallah ﷺ ne irshad farmaya, mujhe apni ummat ke barey me shirk ka andesha hai, mai ye nahi kehta ke meri ummat suraj, chand, budho ki puja karegi, shirk ye hoga ko wo dikhawe ke liye dusro ko ghario ko dikhane ke liye amal karegi

   - **Musnade Ahmed, Hadees 17120**
   - **Mauajemul Kabeer, Imam Tabrani, Vol 7, Pg 341, Hadees 7144**
   - **Al Mustadrak, Vol 4, Pg 366, Hadees 7940**
   - **Hilyatul Auliya, Imam Abu Noyem, Vol 1, Pg 268**
   - **Shoaibul Imaan, Imam Bahyqee, Vol 5, Pg 333, Hadees 6830**
   - **Musnadul Firdaus, Imam Daylani, Vol 1, Pg 265, Hadees 821**
   - **Al Jamius Sagheer, Imam Jalaluddin Suyuti, Hadees 2193**
   - **Faizul Qadeer, Imam Munavee, Vol 2, Pg 531, Hadees 2193**

4. **Para 24, Surah Zumar, Ayat 65**

الْجٰهِلُوْنَ ﴿٦٤﴾ وَلَقَدْ اُوْحِیَ اِلَیْكَ وَاِلَى الَّذِیْنَ مِنْ قَبْلِكَ ۚ
لَىِٕنْ اَشْرَكْتَ لَیَحْبَطَنَّ عَمَلُكَ وَلَتَكُوْنَنَّ مِنَ الْخٰسِرِیْنَ ﴿٦٥﴾

Ghair Muqallid is ayat ka zahiri tajarma karke Rasulallah ﷺ ko imaan se kharij karte hain

Inke tajarme ke mutabik, Allah fermata hai, ke ai mehbub agar apne bhi shirk kiya to apke bhi imaan ko barbaad kar diya jayega

Hadees: Miskhat Sharik Vol 1 Hadees 234
Hzrta Abdullah ibn abbas riwayat karte hain, kehte hain ke Allah ke Nabi ﷺ ne irshad farmaya ke, jisne Quran me apni rai dakhil ki tehkeek wo jahannam me dakhil hua

- **Jame Tirmizi Vol 2 Hadees 2950**

Tafseer e Khazim, Vol 1, Pg 87, isi ayat ki tafseer me farmate hain ke, Allah ne farmaya, ke agar tumne bhi shirk kiya to tumhare amaal barbaad ho jayenge, isse murad hai Rasulallah ﷺ ki ummat se khitaab hai Nabi se nahi

Tafseer e Madarik me Imam Nasafi رضی اللہ تعالیٰ عنہ Vol 4 Pg 65, farmate hain, bazahir isme khitaab Nabi ke zariye hai magar murad apki ummat hai, Nabi nahi hai

5. **Ye hum par ilzam lagate hain ke hum shirk par chal rahe hain, Nabiyo ko khuda samajhte hain aur auliya ko aur peero ko Nabi samajhte hain**

Khuda sifati naam hai, Allah ne apne mehbub ko apne sifati naam ata kiye, jaise, kareem, kareem to waise Allah hai, magar Allah ne Rasul ko bhi kareem farmaya, raouf Allah hai, magar ne apne Rasul ko raouf bhi farmaya hai, Allah ne aise bahot se sifati naam apne mehbub ko ata kiye, magar iske baad bhi agar tumhe zid hai, ke khuda to Allah hi hai, magar kisi bande ko aise sifati naam keh diya gaya to wo shirk ho gaya, to aaiye phir Quran dekhiye –

(a) **Para 12, Surah Yusuf, Ayat 23**
Zulaikha ne jab Hazrate Yusuf علیہ السلام ko bulaya ek bure kaam ki taraf, apne inkar kiya, apne us wakht jo jumla kaha, Quran me us jumlo ko nakl kiya,

قَالَ مَعَاذَ اللّٰهِ اِنَّهٗ رَبِّیْۤ اَحْسَنَ مَثْوَایَ

Hazrat Yusuf ne kaha, ke beshaq mai Allah ki panah chahta hun, aur wo azeeze misr, uske taraf ishara karte hue kehte hain, mere Rab ne meri achi parwarish ki

Yahan azeeze misr ko Yusuf عليه السلام ne rab kaha, agar rab sirf Allah hai, kisi bande ko rab kehna shirk hai, to sab se pehla mushrik Yusuf عليه السلام ho gaye, maaz Allah. Azeeze misr apko khilata pilata hai is aitbaar se rab kaha

(b) Para 12, Surah Yusuf, Ayat 42

Jis qaidi ne sharaab nichore ne wala khawab dekha tha usey azaad kar diya gaya, aur wo jaane laga, jab wo jail se jaane laga to Yusuf عليه السلام ne usse kaha

اذْكُرْنِي عِنْدَ رَبِّكَ

Ai mere saathi jab tu mere Rab ke paas jana to mera zikr karna
Yahan rab keh rahe hain Yusuf عليه السلام badshah ko. GM ke mutabik badshah ko rab keh dena shirk ho gaya

(c) Para 3, Surah Baqarah, Ayat 286

وَاعْفُ عَنَّا ۞ وَاغْفِرْ لَنَا ۞ وَارْحَمْنَا ۞ أَنْتَ مَوْلَانَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

'anta maulana' – ai Allah tu hi hamara maulana hai to kya Allah bhi maulana aur ye sabh bhi maulana aur bus hame kaafiro par madad ata farma
Phir tumne ye masjid ke namaz parane walon ko maulana kaise keh diya, kyun ke bhi azmat wala hai isko bhi maulana kehte hain, aur wo tamaam azmato ka khaaliq hai isliye wo bhi maulana hai

Yahan moulana Allah ko kaha jar aha hai, ab hum jab kisi ko maulana keh dete hain to in GM ke aqeede ke mutabik humne shirk kar liya

(d) Maula hamara Allah hai, Quran ne jagah jagah kaha, ke tumhara Maula Allah hi hai, magar Hadees batati hai, aur ye aise wahed Hadees hai jiske raawi ashra mubashra ke sabhi sahabi jama hue hain, 300 se zyada mohadessen ne isko likha, Allah ke Nabi ne Ali ka haath pakra, buland kiya aur farmaya, "man qunto maula fa hazaa Ali e moula". Mai jiska maula Ali bhi uska maula.

6. <u>Shirk ki 3 kisme hoti hain</u>

Ye 3 shirk jisko Quran ne byaan kiya hai iske alawa 4th ya 5th koi shirk pure Quran me nahi milega apko:

(a) Shirk Fiz Zaat: Allah ki zaat me shareek karna – ullema farmate hain ke aalam ke 2 khaliq manna, jaise majusi 2 khud mante hain, Khaliq e Khair aur Khaliq e Shar, Eesai 3 khuda mante hain, Yahudi 2 khuda mante hain

Para 23, Surah Zumar, Ayat 3, me iska zikr kiya

مَا نَعْبُدُهُمْ اِلَّا لِيُقَرِّبُوْنَآ اِلَى اللّٰهِ زُلْفٰى ؕ

Allah fermata hai ke wo mushrik kehte hain, ke hum in mabudo ko nahi pujte magar kis liye pujte hain is irade ke saath pujte hain, is khyal ke saath, is neeyat ke saath, ke hum inko pujainge to ye humko Allah se kareeb kar denge

(b) Shirk Fiz Sifaat: Allah ki sifaat me shareek karna, Allah ke liye beta, beti aulad tasleem karna, khuda ke liye biwi tasleem karna, jaise Hazrat Uzair عليه السلام ko khuda ka beta bana diya, Eesai ne Eesa عليه السلام ko khuda ka beta bana diya, Hazrat Maryam ko Eesai ne khuda ka biwi samajh liya, mushrekeen ne tamaam jinnato aur farishto ko khuda ka beta beti samajh liya

Para 7, Surah Anaam, Ayat 100

وَجَعَلُوْا لِلّٰهِ شُرَكَآءَ الْجِنَّ

Allah fermata hai, in mushrekeen ne budho ko Allah ka shareek thehraya aur

وَخَلَقَهُمْ وَخَرَقُوْا لَهٗ بَنِيْنَ وَبَنٰتٍۢ بِغَيْرِ عِلْمٍ ؕ

Allah ke liye bête aur betiyan garh liye

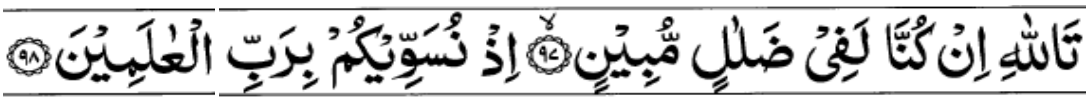
سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يَصِفُوْنَ ۝١٠٠

Paak hai wo zaat un aibo se jo mushrekeen us par lagate hain

(c) Shirk Fil Afaat: Allah ke kaamo me shareek karna, matlab ye ke Allah ke khuch madadgar manna unki madad ke bagair khuda khudayi kaam nahi kar sakta, jaise mushrekeen maante the ke asmaan se pani barsana rab ka kaam hai aur wo

paani jab zameen me jazb ho jaye to us zameen se podho ko ugana ye hamare zameen ke khudayo ka kaam hai

Para 19, Surah Ash Shuara, Ayat 98, 99


تَاللّٰهِ اِنۡ كُنَّا لَفِىۡ ضَلٰلٍ مُّبِيۡنٍ ۙ﴿۹۷﴾ اِذۡ نُسَوِّيۡكُمۡ بِرَبِّ الۡعٰلَمِيۡنَ ﴿۹۸﴾

Irshad fermata hai ke, qayamat ke din ye mushrekeen kahenge, Allah ki kasam, hum to bari gumrahi me the, bhatke hue the ke humne in mabudo ko rabbul alameen ke barabar thehra liya